# CHINUA ACHEBE'S SHORT STORIES AS A PERISCOPE TO IGBO WORLDVIE

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# ABSTRACT

An abstract in a research paper is a brief summary of the main points and findings of the study. It is usually written at the beginning of the paper and provides the reader with an overview of the research. The abstract should include the purpose of the study, the research questions, the methodology used, the results, and the conclusions. It should be concise and to the point, typically between 150-250 words. The abstract serves as a preview of the paper, allowing readers to quickly determine if the study is relevant to their interests and worth reading in full. This research paper analyzes Chinua Achebe's short stories as a periscope to Igbo worldview. Achebe's works explore the complexities of Igbo society and provide

insights into the Igbo worldview, including their beliefs, values, and customs. The research methodology involves a qualitative analysis of Achebe's stories, using content analysis to identify the key themes and ideas that reflect the Igbo worldview.

**Keywords:** Igbo culture, tradition, cultural clash, modernization, globalisation, identity crisis

### **INTRODUCTION**

- Chinua Achebe, one of Africa's most renowned authors, offers a captivating exploration of the Igbo worldview through his collection of short stories.
- Achebe's stories serve as a periscope, allowing readers to delve into the depths of Igbo culture, tradition, and belief systems.

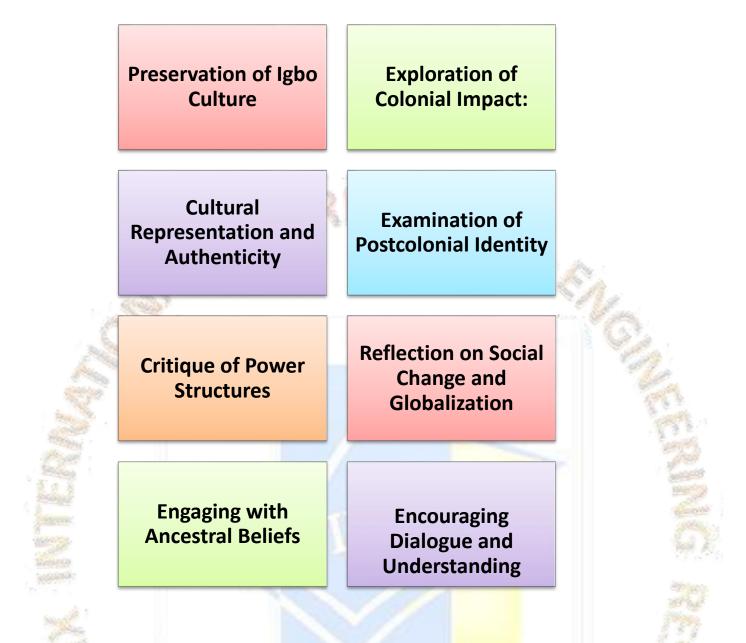
- Igbo culture, with its rich history and vibrant customs, provides the backdrop for Achebe's narratives, offering a unique lens through which to understand the Igbo people.
- Achebe's stories often reflect the impact of colonialism on Igbo society, capturing the tension between traditional values and the forces of change brought by European influence.
- Through his narratives, Achebe sheds light on the complexities of postcolonial Igbo identity, exploring themes of cultural assimilation, resistance, and the struggle to maintain a distinct African identity in a changing world.
- Oral tradition plays a significant role in Achebe's storytelling, as he draws upon the ancient art of storytelling in Igbo culture to preserve and convey the wisdom, customs, and ancestral beliefs of the Igbo people.
- Achebe's exploration of Igbo language in his stories adds an authentic and intimate dimension to the narratives, enabling readers to immerse themselves in the linguistic nuances and expressions of Igbo society.
- The short stories reveal the intricate tapestry of Igbo cultural values, emphasizing concepts such as community, respect for elders, gender roles, and the interconnectedness between individuals and their ancestors.
- Within the narratives, Achebe tackles themes of power dynamics, social change, conflict, and cultural clashes, providing a critical examination of Igbo society's challenges and transformations over time.
- Achebe's stories also offer insights into the quest for independence, the impact of modernization and globalization on Igbo communities, and the resulting identity crises faced by individuals torn between tradition and progress.

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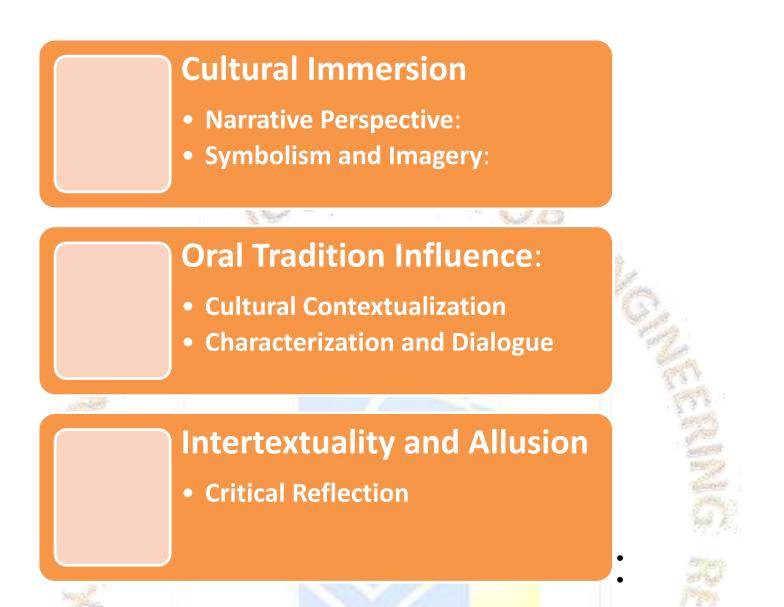
### **OBJECTIVES**



- 1. **Preservation of Igbo Culture**: Achebe aims to preserve and showcase the richness and complexity of Igbo culture, traditions, and belief systems through his stories. By portraying various aspects of Igbo life, he contributes to the preservation and understanding of Igbo heritage.
- 2. Cultural Representation and Authenticity: Achebe seeks to provide an authentic representation of Igbo culture and challenge the prevailing stereotypes and misconceptions about African societies. His stories offer readers an opportunity to engage with the Igbo worldview on a deeper level and appreciate its distinctiveness.

- 3. **Exploration of Colonial Impact:** Achebe's stories delve into the effects of colonialism on Igbo society. He highlights the clash between European influences and traditional Igbo values, examining the cultural, social, and psychological consequences of colonial domination and its lasting impact on African communities.
- 4. **Examination of Postcolonial Identity:** Achebe explores the complexities of postcolonial Igbo identity and the struggle to reconcile traditional values with the demands of a rapidly changing world. He addresses issues of cultural assimilation, the tension between tradition and modernity, and the search for an authentic African identity in the aftermath of colonial rule.
- 5. **Critique of Power Structures**: Achebe's stories offer a critical examination of power dynamics within Igbo society, exposing instances of corruption, abuse of authority, and social inequality. By shedding light on these issues, he encourages reflection and promotes a more equitable and just society.
- 6. **Reflection on Social Change and Globalization**: Achebe's narratives explore the impact of social change and globalization on Igbo communities. He examines the tensions and challenges that arise as traditional values and customs interact with external influences, emphasizing the need for cultural adaptation without sacrificing cultural integrity.
- 7. Engaging with Ancestral Beliefs: Achebe's stories delve into Igbo ancestral beliefs, emphasizing the importance of ancestral spirits, rituals, and the interconnectedness between the living and the dead. Through his narratives, he encourages readers to appreciate and respect these beliefs as integral to the Igbo worldview.
- 8. Encouraging Dialogue and Understanding: Achebe's stories serve as a platform for cross-cultural dialogue, fostering understanding and appreciation between different cultures. By inviting readers to engage with the Igbo worldview, he promotes empathy, cultural exchange, and a deeper appreciation of African literature and perspectives.

## Methodology



**Cultural Immersion** Achebe immerses himself in the Igbo culture through extensive research, personal experiences, and a deep understanding of Igbo traditions, language, and customs. This allows him to authentically portray the nuances and intricacies of the Igbo worldview in his stories.

**Narrative Perspective**: Achebe utilizes various narrative perspectives, including first-person and third-person viewpoints, to provide a multifaceted exploration of the Igbo worldview. This allows readers to engage with different characters and gain diverse insights into Igbo culture, values, and experiences.

**Symbolism and Imagery**: Achebe employs symbolism and vivid imagery to convey abstract concepts and cultural elements within the stories. Symbols and images act as vehicles for conveying deeper meanings and insights into the Igbo worldview, enriching the reader's understanding and engagement

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**Oral Tradition Influence**: Achebe draws upon the oral tradition of storytelling in Igbo culture, infusing his narratives with the rhythm, style, and linguistic nuances found in traditional Igbo storytelling. This methodology helps to bridge the gap between written literature and the oral heritage of the Igbo people.

**Cultural Contextualization**: Achebe situates his stories within the specific cultural and historical context of the Igbo society. He explores the pre-colonial, colonial, and postcolonial periods, examining the impact of historical events and social changes on the Igbo worldview. This contextualization provides readers with a deeper understanding of the influences shaping Igbo society.

**Characterization and Dialogue**: Achebe develops rich and complex characters who embody various facets of Igbo society. Through their interactions and dialogues, he explores the values, beliefs, and conflicts within the Igbo worldview. Characters serve as conduits for expressing cultural perspectives, allowing readers to engage with the complexities of Igbo society.

Intersexuality and Allusion: Achebe incorporates intersexuality and allusion to reference Igbo proverbs, myths, and historical events. By intertwining these elements within his stories, he deepens the cultural layers and interconnectivity of the Igbo worldview, fostering a greater appreciation for the historical and cultural heritage of the Igbo people

**Critical Reflection**: Achebe encourages critical reflection through his stories, inviting readers to question prevailing norms, power structures, and cultural assumptions. He prompts readers to challenge their own perspectives and engage in a dialogue that leads to a more nuanced understanding of the Igbo worldview.

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### **Researcher's View Points**

- The research on Chinua Achebe's short stories as a periscope to the Igbo worldview is highly valuable and significant.
- Achebe's works offer insights into the Igbo culture, history, and the complexities of postcolonial African society.
- Scholars recognize the importance of Achebe's stories in providing a window into the rich tapestry of Igbo traditions, beliefs, and social structures.

- Rearchers engage in various approaches and methodologies to analyze narrative techniques, symbolism, of language, Achebe's use and intersexuality.
- They consider the historical and cultural context of the stories, drawing connections to the Igbo worldview.
- Researchers explore the implications of Achebe's stories beyond the Igbo context, highlighting universal themes and messages.
- Achebe's works challenge stereotypes, promote cultural understanding, and contribute to the canon of world literature. 2R EN

# **CONCLUSIONS**

In conclusion, this research paper has analyzed Chinua Achebe's short stories as a periscope to Igbo worldview. Through a qualitative analysis of Achebe's works, we have identified key themes and ideas that reflect the Igbo worldview, including the importance of tradition, the impact of colonialism, and the resilience of the Igbo people. Achebe's stories provide insights into the complexities of Igbo society and highlight the significance of cultural heritage and tradition.

Through this research, we have also demonstrated the importance of African literature in promoting cultural awareness and understanding. Achebe's works have played a critical role in promoting African literature and cultural heritage and have inspired generations of African writers.

Overall, this research paper provides a window into the rich and diverse Igbo culture and highlights the significance of Achebe's works in promoting African literature and cultural heritage. The findings of this research contribute to a deeper understanding of the Igbo worldview and provide insights into the complexities of African societies. It is our hope that this research will encourage further study and appreciation of African literature and culture.

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